



City of Farmington  
354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

**CITY COUNCIL AGENDA**  
**March 8, 2021**

A regular meeting of the Farmington City Council will be held on  
Monday, March 8, 2021 at 6:00 p.m.  
City Hall  
354 W. Main Street, Farmington, Arkansas.

1. Call to Order – Mayor Ernie Penn
2. Roll Call – City Clerk Kelly Penn
3. Pledge of Allegiance
4. Comments from Citizens – the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
5. Approval of the minutes - February 23, 2021, City Council Minutes
6. Financial Reports
7. Entertain a motion to read all ordinances and resolutions by title only.
8. Proclamations, special announcements, committee/commission/council appointments.
9. Committee Reports
  - a. Street Committee
  - b. Community Development Committee
  - c. Park & Recreation Committee

**NEW BUSINESS**

10. Ordinance No. 2021-03 – An ordinance rezoning 2.61 acres located at 325 S. Hunter parcel #760-01533-900 and 357 S. Hunter parcel #760-01533-201, from R-1 residential single family to MF-2 residential multi-family, as requested by cox development.

11. Ordinance No. 2021-04 – An ordinance to appeal of planning commission denial for Cox Development parcel #760-01533-000 for rezoning of property located on east side of S. Hunter street, from R-1 to R-2 to MF2/MF-1, the new request will be for a zoning change from R-1 to R-2 zoning for whole parcel of 10.52 acres.

12. Resolution No. 2021-05 – A resolution in support to apply for, accept, and amend the budget if funded for Assistance to Firefighters Grant, through FEMA, to purchase a vehicle exhaust capture system for Farmington Fire Station 1.

13. Resolution No. 2021-06 – A resolution in support to apply for, accept, and amend the budget if funded for an Fire Prevention and Safety Grant (FP&S), through FEMA, to fund training and certification of a Fire Marshall.

14. Resolution No. 2021-07 – A resolution in support to apply for, accept, and amend the budget if funded for staffing for Adequate Fire and Emergency Response Grant (SAFER), through FEMA, to fund three firefighter positions.

**INFORMATIONAL ITEMS:**

- A. City Business Manager Report
- B. Court Clerk Monthly Distribution Report
- C. Fire Department Report
- D. Police Department Report
- E. Building/Public Works Report
- F. Library Report

## **Minutes of the Regular Farmington City Council Meeting February 23, 2021**

Due to the Covid 19 pandemic, a state of emergency was declared by Arkansas Governor Asa Hutchinson, in order to comply to social distancing requirements this meeting was held virtually using the Zoom Meeting system as well as audio conference call due to some council members having technical difficulties logging in to Zoom. Mayor Penn, City Clerk Penn, City Attorney Steve Tennant, City Business Manager McCarville, Police Chief Hubbard and Fire Chief Hellard were physically at City Hall. Police Chief Hubbard took everyone's temperature before they entered the meeting and social distancing was observed. We had no citizens come to city hall to attend the meeting.

### **PUBLIC HEARING - Vacating right of way between lots 13-19 on the Hamblen Subdivision, Farmington, Arkansas.**

A public hearing to discuss the vacating of the easement of the right of way between lots 13-19 of the Hamblen Subdivision in Farmington Arkansas was called to order at 6:23 pm by Mayor Penn. There were no public comments. The public hearing was closed at 6:24 pm.

The regular meeting of the City Council scheduled for Monday, February 23, 2021 was called to order at 6:25 pm by Mayor Ernie Penn. City Clerk Kelly Penn called the roll and the following Council Members answered to their names via Zoom: Sherry Mathews. The following people answered roll call via audio conference: Hunter Carnahan, Keith Lipford, Linda Bell, Brenda Cunningham, Bobby Morgan, Diane Bryant and Shelly Parsley.

**Comments from Citizens** – None.

**Approval of the minutes for the January 11<sup>th</sup>, 2021.** On the motion of Council Member Bryant and a second by Council Member Morgan and by the consent of all Council Members present after a roll call vote, the minutes were approved as presented by a vote of 8-0.

**Financial Reports** – Mayor Penn advised the numbers in the packet were November numbers and we would have final 2020 sales tax information next month.

**Entertain a motion to read all Ordinances and Resolutions by title only.** On the motion of Council Member Cunningham and a second by Council Member Mathews and by the consent of all Council Members present after a roll call vote, the motion to read all Ordinances and Resolutions by title only was approved 8-0.

### **Proclamations, Special Announcements, Committee/Commission Appointments.**

**Committee Reports** - Mayor Penn announced Planning Commissioners Robert Mann and Chad Ball were up for re-appointment for 2-year terms. On the motion of Council Member Bryant and a second by Council Member Parsley and by the consent of all Council Members present after a roll call vote, the motion to re-appoint Robert Mann was approved 8-0. On the motion of Council Member Bell and a second by Council Member Carnahan and by the consent of all Council Members present after a roll call vote, the motion to re-appoint Chad Ball was approved 8-0.

**Committee Reports** – Council Member Bryant had a zoom meeting for her Economic Development Committee to work on their mission statement.

**Items to be removed from City of Farmington Inventory –NONE**

**Unfinished Business – NONE**

**New Business**

**Resolution No. 2021-03 A resolution providing for the adoption of the amended budget for the city of Farmington, Arkansas for the 12 months beginning January 1,2020 and ending December 31,2020; appropriating money for each item and for other purposes.**

On the motion of Council Member Carnahan and a second by Council Member Morgan and by the consent of all Council Members present after a roll call vote, Resolution No. 2021-03 was approved 8-0. City Clerk Penn read Resolution 2021-03 by title only.

**Resolution No. 2021-04 A resolution in support of an application for the Local Law Enforcement Block Grant**

Police Chief Hubbard gave the council a brief overview of the grant process. On the motion of Council Member Carnahan and a second by Council Member Bell and by the consent of all Council Members present after a roll call vote, Resolution No. 2021-04 was approved 8-0. City Clerk Penn read Resolution 2021-04 by title only.

**Ordinance No. 2021-02 An ordinance for vacation of City Right of Way for the Hamblen Subdivision**

City Attorney Tennant gave the council a brief overview of the history of the subdivision and request. Council Member Bryant made a motion to suspend the rule requiring the reading of an ordinance in full on 3 different dates be suspended and for Ordinance 2021-02 be read 1 time by title only, it was seconded by Council Member Lipford and by the consent of all Council Members present after a roll call vote, the motion was approved 8-0. City Clerk Penn read Ordinance 2021-02 by title only. Mayor Penn asked shall the ordinance pass? After a roll call vote it was approved 8-0. Council Member Bryant made a motion to approve an Emergency Clause for Ordinance 2021-01, it was seconded by Council Member Parsley, after a roll call vote, it was approved by all those present 8-0.

## **Approval of a Park Plan**

Sarah Gertz from Earthplan Design alternatives gave the council a brief overview of the phases of the plan. Mayor Penn and Council Member Mathews (Parks & Recreation Committee Chairperson) both advised the council that this was a much needed tool for the planning commission as well as the city council when dealing with the cash in lieu of parks decisions as well as future growth and improvements to the city parks and facilities. On the motion of Council Member Carnahan, and a second by Council Member Morgan and by the consent of all Council Members present after a roll call vote, the approval of the Park Plan Engineering Services with Earthplan Design Alternatives in the amount of \$24,900.00 was approved 8-0.

There being no further business to come before the council and on the motion of Council Member Morgan and seconded by Council Member Bryant and by the consent of all members present, the meeting adjourned at 7:00 pm until the next regularly scheduled meeting to be held Monday March 8<sup>th</sup>, 2021 in the City Council Chambers at City Hall, located at 354 West Main Street, Farmington, Arkansas.

Attest & Approved;

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City Clerk Kelly Penn

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Mayor Ernie Penn

**Financial**

MONTH	CITY SALES TAX		STATE SALES TA	STATE SALES TAX	
	2020	2021		2020	2021
JANUARY	\$ 130,377.70	\$ 176,605.15	\$ 109,715.61	\$ 118,422.94	
FEBRUARY	\$ 148,481.02	\$ 191,113.19	\$ 122,277.31	\$ 132,077.29	
MARCH	\$ 133,975.76		\$ 100,333.67		
APRIL	\$ 131,834.17		\$ 103,587.92		
MAY	\$ 152,891.65		\$ 110,933.27		
JUNE	\$ 149,081.37		\$ 104,879.92		
JULY	\$ 155,807.30		\$ 112,770.07		
AUGUST	\$ 174,923.16		\$ 121,519.40		
SEPTEMBER	\$ 174,374.84		\$ 120,630.07		
OCTOBER	\$ 165,123.09		\$ 123,932.96		
NOVEMBER	\$ 167,887.60		\$ 121,853.11		
DECEMBER	\$ 178,934.79		\$ 119,188.29		
Monthly Comparison -February 2020/February 2021	\$	42,632.17	Increase (Decrease) \$ 52,432.15	\$ 9,799.98	
YTD comparison	Increase for 2021 over 2020 YTD - City Sales Tax		Increase for 2021 over 2020 YTD - State Sales Tax	Increase for 2021 over 2020 YTD - State Sales Tax	
		\$ 88,859.62	\$ 88,859.62	\$ 18,507.31	
Total Sales Tax			Increase YTD	\$ 107,366.93	

**GENERAL FUND**

8:23 AM

**Statement of Revenue and Expenditures**

	Year-To-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Feb 2021	Dec 2021	Percent of
	Actual		Budget
<b>Revenue &amp; Expenditures</b>			
<b>GENERAL REVENUES</b>			
<b>Revenue</b>			
ACCIDENT REPORT REVENUES	270.00	1,500.00	18.00%
ACT 833	0.00	20,000.00	0.00%
ALCOHOL SALES TAX	636.30	3,500.00	18.18%
ANIMAL CONTROL REVENUES	170.00	2,500.00	6.80%
BUILDING INSPECTION FEES	28,785.00	130,000.00	22.14%
BUSINESS LICENSES	4,475.00	6,000.00	74.58%
CITY COURT FINES	18,909.79	120,000.00	15.76%
CITY SALES TAX REVENUES	367,718.34	1,475,000.00	24.93%
COUNTY TURNBACK	75,537.52	475,000.00	15.90%
DEVELOPMENT FEES	5,638.32	10,000.00	56.38%
FRANCHISE FEES	103,253.86	375,000.00	27.53%
GARAGE SALE PERMITS	0.00	2,500.00	0.00%
INTEREST REVENUES	750.48	25,000.00	3.00%
MISCELLANEOUS REVENUES	5,561.61	0.00	0.00%
Off Duty Police Reimbursement	0.00	4,000.00	0.00%
PARK RENTAL	25.00	3,500.00	0.71%
PAYMENT IN LIEU OF	94,800.00	150,000.00	63.20%
SALES TAX - OTHER	250,500.23	1,260,000.00	19.88%
SPORTS COMPLEX FEES	925.00	35,000.00	2.64%
SRO REIMBURSEMENT REVENUES	19,661.27	100,000.00	19.66%
STATE TURNBACK	5,334.93	95,000.00	5.62%
<b>Revenue</b>	<b>\$982,952.65</b>	<b>\$4,293,500.00</b>	



3/3/2021

**GENERAL FUND**

8:23 AM

**Statement of Revenue and Expenditures**

	<u>Year-To-Date</u>	<u>Annual Budget</u>	<u>Jan 2021</u>
	<b>Jan 2021</b>	<b>Jan 2021</b>	<b>Dec 2021</b>
	<b>Feb 2021</b>	<b>Dec 2021</b>	<b>Percent of</b>
	<b>Actual</b>		<b>Budget</b>
<b>ADMINISTRATIVE DEPT</b>			
<b>Expenses</b>			
ADDITIONAL SERVICES EXPENSE	28,692.52	180,000.00	15.94%
ADVERTISING EXPENSE	20.00	6,000.00	0.33%
BUILDING MAINT & CLEANING	413.75	35,000.00	1.18%
CREDIT CARD FEE EXPENSE	0.00	5,000.00	0.00%
ELECTION EXPENSES	3,774.52	5,000.00	75.49%
ENGINEERING FEES	12,436.85	125,000.00	9.95%
INSURANCES EXPENSE	0.00	50,000.00	0.00%
LEGAL FEES	0.00	10,000.00	0.00%
MATERIALS & SUPPLIES EXPENSE	2,310.52	17,000.00	13.59%
MISCELLANEOUS EXPENSE	816.76	2,000.00	40.84%
NEW EQUIPMENT PURCHASE	0.00	10,000.00	0.00%
PAYROLL EXP - CITY ATTRNY	10,871.60	60,000.00	18.12%
PAYROLL EXP - ELECTED OFFICIAL	20,761.20	125,000.00	16.61%
PAYROLL EXP - REGULAR	36,232.92	241,365.00	15.01%
PLANNING COMMISSION	1,757.75	20,000.00	8.79%
POSTAGE EXPENSE	0.00	1,500.00	0.00%
PROFESSIONAL SERVICES	0.00	10,000.00	0.00%
REPAIR & MAINT - BUILDING	0.00	2,000.00	0.00%
REPAIR & MAINT - OFFICE EQUIP	165.45	2,500.00	6.62%
SERVICE CHARGES	0.00	250.00	0.00%
TECHNICAL SUPPORT	3,820.01	40,000.00	9.55%
TELECOMMUNICATION EXPENSES	1,771.45	4,000.00	44.29%
TRAVEL, TRAINING & MEETINGS	0.00	10,000.00	0.00%
UTILITIES EXPENSES	13,643.80	70,000.00	19.49%
<b>Expenses</b>	<b>\$137,489.10</b>	<b>\$1,031,615.00</b>	

3/3/2021

**GENERAL FUND**

8:23 AM

**Statement of Revenue and Expenditures**

	Year-To-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Feb 2021	Dec 2021	Percent of
	Actual		Budget
<b>ANIMAL CONTROL DEPT</b>			
<b>Expenses</b>			
FUEL EXPENSES	63.65	2,000.00	3.18%
MATERIALS & SUPPLIES EXPENSE	0.00	1,100.00	0.00%
PAYROLL EXP - REGULAR	9,499.84	63,051.00	15.07%
PROFESSIONAL SERVICES	540.00	15,000.00	3.60%
REPAIR & MAINT - AUTOMOBILES	0.00	1,500.00	0.00%
REPAIR & MAINT - EQUIPMENT	0.00	500.00	0.00%
TRAVEL, TRAINING & MEETINGS	0.00	500.00	0.00%
UNIFORMS/GEAR EXPENSE	0.00	500.00	0.00%
<b>Expenses</b>	<b>\$10,103.49</b>	<b>\$84,151.00</b>	

3/3/2021

**GENERAL FUND**

8:23 AM

**Statement of Revenue and Expenditures**

	Year-To-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Feb 2021	Dec 2021	Percent of
	Actual		Budget
<b>BUILDING PERMIT DEPT</b>			
<b>Expenses</b>			
FUEL EXPENSES	183.11	2,500.00	7.32%
PAYROLL EXP - REGULAR	13,784.16	94,626.00	14.57%
REPAIR & MAINT - AUTOMOBILES	359.35	1,000.00	35.94%
TRAVEL, TRAINING & MEETINGS	0.00	3,000.00	0.00%
UNIFORMS/GEAR EXPENSE	0.00	1,000.00	0.00%
<b>Expenses</b>	<b>\$14,326.62</b>	<b>\$102,126.00</b>	

3/3/2021

GENERAL FUND

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Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Feb 2021	Dec 2021	Percent of
	Actual		Budget
<b>FIRE DEPT</b>			
<b>Expenses</b>			
ADVERTISING EXPENSE	0.00	1,000.00	0.00%
FUEL EXPENSES	601.59	7,200.00	8.36%
HAZMAT EXPENSES	2,270.12	2,400.00	94.59%
MATERIALS & SUPPLIES EXPENSE	81.02	8,500.00	0.95%
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%
NEW EQUIPMENT PURCHASE	0.00	10,000.00	0.00%
PAYROLL EXP - REGULAR	84,859.16	660,851.00	12.84%
REPAIR & MAINT - BUILDING	0.00	3,200.00	0.00%
REPAIR & MAINT - EQUIPMENT	110.00	9,070.00	1.21%
REPAIR & MAINT - TRUCK	4,744.47	10,000.00	47.44%
TRAVEL, TRAINING & MEETINGS	180.00	12,801.00	1.41%
UNIFORMS/GEAR EXPENSE	0.00	30,000.00	0.00%
<b>Expenses</b>	<b>\$92,846.36</b>	<b>\$755,522.00</b>	

3/3/2021

GENERAL FUND

8:23 AM

Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Feb 2021	Dec 2021	Percent of
	Actual		Budget
<b>LAW ENFORCE - COURT</b>			
<b>Expenses</b>			
MATERIALS & SUPPLIES EXPENSE	230.57	3,000.00	7.69%
MISCELLANEOUS EXPENSE	0.00	400.00	0.00%
NEW EQUIPMENT PURCHASE	0.00	3,000.00	0.00%
PAYROLL EXP - REGULAR	12,104.22	87,521.00	13.83%
POSTAGE EXPENSE	0.00	1,800.00	0.00%
PROSECUTING ATTORNEY	3,000.00	18,000.00	16.67%
REPAIR & MAINT - OFFICE EQUIP	0.00	500.00	0.00%
SPECIAL COURT COSTS	0.00	6,000.00	0.00%
TRAVEL, TRAINING & MEETINGS	0.00	6,000.00	0.00%
<b>Expenses</b>	<b>\$15,334.79</b>	<b>\$126,221.00</b>	

3/3/2021

GENERAL FUND

8:23 AM

Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Feb 2021	Dec 2021	Percent of
	Actual		Budget
<b>LAW ENFORCE - POLICE</b>			
<b>Expenses</b>			
ADVERTISING EXPENSE	0.00	100.00	0.00%
BREATHALYZER EXPENSES	137.58	700.00	19.65%
CAPITAL IMPROVEMENT	7,500.00	0.00	0.00%
DRUG TASK FORCE	0.00	2,000.00	0.00%
FUEL EXPENSES	6,335.50	48,000.00	13.20%
MATERIALS & SUPPLIES EXPENSE	9,335.80	50,000.00	18.67%
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%
NEW EQUIPMENT PURCHASE	0.00	56,000.00	0.00%
Off Duty Police Pay	0.00	4,000.00	0.00%
PAYROLL EXP - REGULAR	189,195.06	1,302,050.00	14.53%
PAYROLL EXP - SRO	20,060.58	150,000.00	13.37%
REPAIR & MAINT - AUTOMOBILES	1,494.12	25,000.00	5.98%
REPAIR & MAINT - EQUIPMENT	0.00	3,000.00	0.00%
TRAVEL, TRAINING & MEETINGS	0.00	7,000.00	0.00%
UNIFORMS/GEAR EXPENSE	964.36	15,000.00	6.43%
<b>Expenses</b>	<b>\$235,023.00</b>	<b>\$1,663,350.00</b>	

3/3/2021

**GENERAL FUND**

8:23 AM

**Statement of Revenue and Expenditures**

	Year-To-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Feb 2021	Dec 2021	Percent of
	Actual		Budget
<b>LIBRARY</b>			
<b>Expenses</b>			
LIBRARY TRANSFER	0.00	55,000.00	0.00%
<b>Expenses</b>	<b>\$0.00</b>	<b>\$55,000.00</b>	

3/3/2021

**GENERAL FUND**

8:23 AM

**Statement of Revenue and Expenditures**

	Year-To-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Feb 2021	Dec 2021	Percent of
	Actual		Budget
<b>PARKS DEPT</b>			
<b>Expenses</b>			
CAPITAL IMPROVEMENT	0.00	125,000.00	0.00%
ENGINEERING FEES	0.00	25,000.00	0.00%
MATERIALS & SUPPLIES EXPENSE	524.69	10,000.00	5.25%
NEW EQUIPMENT PURCHASE	0.00	22,500.00	0.00%
PAYROLL EXP - REGULAR	26,380.59	186,765.00	14.13%
PROFESSIONAL SERVICES	0.00	2,500.00	0.00%
REPAIR & MAINT - BUILDING	770.72	0.00	0.00%
REPAIR & MAINT - EQUIPMENT	0.00	3,000.00	0.00%
SPORTS PARK MATERIALS	0.00	22,000.00	0.00%
SPORTS PARK NEW EQUIP	0.00	10,000.00	0.00%
SPORTS PARK PROF SERV	0.00	45,000.00	0.00%
SPORTS PARK REPAIR/MAINT	0.00	2,500.00	0.00%
SPORTS PARK UNIFORMS	0.00	250.00	0.00%
SPORTS PARK UTILITIES	3,060.05	15,000.00	20.40%
UNIFORMS/GEAR EXPENSE	0.00	1,000.00	0.00%
UTILITIES EXPENSES	3,024.49	5,000.00	60.49%
<b>Expenses</b>	<b>\$33,760.54</b>	<b>\$475,515.00</b>	



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**STREET FUND**  
**Statement of Revenue and Expenditures**

	Year-To-Date Jan 2021 Feb 2021 Actual	Annual Budget Jan 2021 Dec 2021	Jan 2021 Dec 2021 Percent of Budget
<b>Revenue &amp; Expenditures</b>			
<b>Revenue</b>			
INTEREST REVENUES	18.73	1,000.00	1.87%
MISCELLANEOUS REVENUES	7.39	100.00	7.39%
STREET COUNTY TURNBACK	7,272.74	40,000.00	18.18%
STREET STATE TURNBACK	40,564.36	406,945.75	9.97%
TRANSFER INCOME	0.00	318,054.25	0.00%
<b>Revenue</b>	<b>\$47,863.22</b>	<b>\$766,100.00</b>	
<b>Expenses</b>			
ADVERTISING EXPENSE	0.00	1,000.00	0.00%
ENGINEERING FEES	17,272.79	30,000.00	57.58%
FUEL EXPENSES	617.26	10,000.00	6.17%
MATERIALS & SUPPLIES EXPENSE	1,465.29	15,000.00	9.77%
MISCELLANEOUS EXPENSE	4,855.23	500.00	971.05%
NEW EQUIPMENT PURCHASE	0.00	25,000.00	0.00%
PAYROLL EXP - REGULAR	31,059.63	205,500.00	15.11%
PROFESSIONAL SERVICES	0.00	2,000.00	0.00%
REPAIR & MAINT - BUILDING	0.00	2,000.00	0.00%
REPAIR & MAINT - EQUIPMENT	287.94	10,000.00	2.88%
STREET LIGHTS	9,753.18	150,400.00	6.48%
STREET/ROAD REPAIRS	12,277.50	300,000.00	4.09%
TRAVEL, TRAINING & MEETINGS	0.00	500.00	0.00%
UNIFORMS/GEAR EXPENSE	0.00	2,200.00	0.00%
UTILITIES EXPENSES	2,978.46	12,000.00	24.82%
<b>Expenses</b>	<b>\$80,567.28</b>	<b>\$766,100.00</b>	

**LIBRARY FUND**  
**Statement of Revenue and Expenditures**

	Current Period	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Feb 2021	Dec 2021	Percent of
	Actual		Budget
<b>Revenue &amp; Expenditures</b>			
<b>Revenue</b>			
Donations	120.00	0.00	0.00%
FINES/LOST ITEMS	50.65	1,000.00	5.07%
INTEREST REVENUES	5.08	0.00	0.00%
TRANS FROM GENERAL FUND		55,000.00	0.00%
WASHINGTON CO LIBRARY	44,538.00	197,226.00	22.58%
<b>Revenue</b>	<b>\$44,713.73</b>	<b>\$253,226.00</b>	
<b>Expenses</b>			
ADVERTISING EXPENSE		1,000.00	0.00%
BOOKS AND MEDIA	1,360.84	32,000.00	4.25%
BUILDING MAINT & CLEANING		4,800.00	0.00%
MATERIALS & SUPPLIES EXPENSE	703.57	13,026.00	5.40%
MISCELLANEOUS EXPENSE		500.00	0.00%
NEW EQUIPMENT PURCHASE		7,000.00	0.00%
PAYROLL EXP - REGULAR	27,502.36	180,000.00	15.28%
POSTAGE EXPENSE		300.00	0.00%
PROGRAMS EXPENSE		4,000.00	0.00%
TECHNICAL SUPPORT	989.93	6,800.00	14.56%
TRAVEL, TRAINING & MEETINGS	298.00	1,000.00	29.80%
UTILITIES EXPENSES	417.31	2,800.00	14.90%
<b>Expenses</b>	<b>\$31,272.01</b>	<b>\$253,226.00</b>	

# Agenda Item 10



354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

## Memo

To: Farmington City Council  
Kelly Penn, City Clerk

From: Mayor Ernie L Penn

A handwritten signature in blue ink, appearing to read "Ernie L Penn".

Re: Rezoning for property located at 325 S Hunter Parcel #760-01533-900 and 357 S Hunter Parcel #760-01533-201 from R-1 to MF-2. Total Acreage: 2.61 acres Owner: Cox Development

Date: March 8, 2021

### Recommendation

City staff recommends approval of this request

### Background

This rezoning request was presented to the Planning Commission on Monday February 22<sup>nd</sup> 2021 and was approved unanimously 7-0 by the commissioners. The planning commissioners discussed the Farmington Land use plan and concurred that this zoning of MF-2 fits with the Land Use plan that was adopted by the City Council in 2016. South Hunter Street (AKA- Hwy 170) will be expanded by ARDOT to a 3 lane road with curb & gutter and sidewalks on both sides of the street. This expansion will begin at Hwy 62 and continue south until it connects with Clyde Carnes Road past the new FHS High School. The project is scheduled to be bid in March of 2021 and will have an 18 month to 2 year construction period.

### Discussion

Multi-family duplexes border the subject property to the West and South and a MF-2 zoning borders the subject property to the east. This property is located on the west side of the road approximately ½ mile south of Hwy 62. The proposed zoning will allow for multi-family units to be built on the property. The Land Use plan calls for Medium to High residential density for this area.

### Budget Impact

None

ORDINANCE NO. 2021-03

AN ORDINANCE REZONING 2.61 ACRES LOCATED AT 325 S. HUNTER PARCEL #760-01533-900 AND 357 S. HUNTER PARCEL #760-01533-201, FROM R-1 RESIDENTIAL SINGLE FAMILY TO MF-2 RESIDENTIAL MULTI-FAMILY, AS REQUESTED BY COX DEVELOPMENT.

WHEREAS, the City of Farmington, Arkansas amended its official zoning and zoning map by Ordinance 2011-02 on March 14, 2011, which was filed for record in the Office of the Circuit Clerk and Ex-Officio Recorder for Washington County, Arkansas in File 2011-00017652; and

WHEREAS, certain properties belonging to Cox Development are zoned R-1, Residential Single Family; and

WHEREAS, after a public hearing on February 22, 2021, the Farmington Planning Commission voted during a regular meeting to rezone the properties from R-1 to MF-2.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

SECTION 1. That the zone classification of the following described properties is hereby changed as follows:

From R-1, Residential Single Family District to MF-2, Residential Multi-Family for the real properties as shown in Exhibit "A", which is attached hereto and made a part hereof.

SECTION 2. That the official zoning map of the City of Farmington, Arkansas, is hereby amended to reflect the zoning change provided in section 1 above.

Section 3. Emergency Clause. That the City Council of the City of Farmington, Arkansas further determines that it is necessary to enact this ordinance without delay; therefore, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED, APPROVED AND IN EFFECT this 8th day of March, 2021.

APPROVED:

By: \_\_\_\_\_  
Ernie Penn, Mayor

ATTEST:

\_\_\_\_\_  
Kelly Penn, City Clerk

Exhibit "A"

LEGAL DESCRIPTION:

Portion to be re-zoned to R-2:

A part of the SW1/4 of the NE1/4 of Section 26, T16N, R31W in Washington County, Arkansas, and being described as follows: Commencing at the SW Corner of said SW1/4, NE1/4, thence N02°16'44"E 409.87 feet, thence S87°43'16"E 18.44 feet to the POINT OF BEGINNING, thence N01°51'50"E 182.76 feet, thence S87°44'30"E 428.44 feet, thence N02°16'26"E 248.33 feet, thence S86°09'33"E 169.71 feet, thence S87°18'17"E 246.01 feet, thence S88°42'28"E 471.97 feet, thence S02°16'44"W 432.96 feet, thence N87°43'16"W 1,314.64 feet to the POINT OF BEGINNING, Containing 10.52 acres, more or less, subject to easements and right of ways of record.



Conditional uses include utility facilities such as electric regulating stations or pressure control stations and uses customarily accessory to appeal uses or child care family home.

F. R-0 Residential-Office District The purpose of the Residential-Office District is to provide areas within the city for the placement of offices or offices and residential in combination; to recognize existing offices and in some cases encourage their expansion and to provide a transition use from residential to commercial. Permitted and conditional uses are listed in the attached chart.

G. MF-1 Single and Multi-Family Residential This district is characterized by single and multi-family residential development on medium-density lots of at least 7,500 sq. ft. As with other residential zones, this district also serves as a buffer in providing for a graduation in intensity from higher to lower density residential development.

Permitted uses include single-family detached dwelling, multi-family units, and essential governmental facilities and services

Conditional uses include churches and schools, and utility facilities such as electric regulating stations or pressure control stations.

H. MF-2 Multi-Family Residential The purpose of this district is to provide for high density residential development for attached living complexes. A minimum of 6,000 sq. ft. of land is required for each dwelling unit. Municipal utility services must be available to be zoned in this classification.

Permitted uses include multi-family units and essential governmental facilities and services.

Conditional uses include utility facilities such as electric regulating stations.

I. MHP Mobile Home Park District The purpose of the Mobile Home Park District is to provide areas within the city for the placement of mobile homes; to recognize existing mobile home parks and to allow for their expansions or the establishment of new facilities; and to provide a variety of housing types for all income levels.

Permitted uses shall include mobile homes, laundry facilities (for the mobile home park only), special recreation facilities, essential government facilities and services and uses customarily accessory to permitted uses.

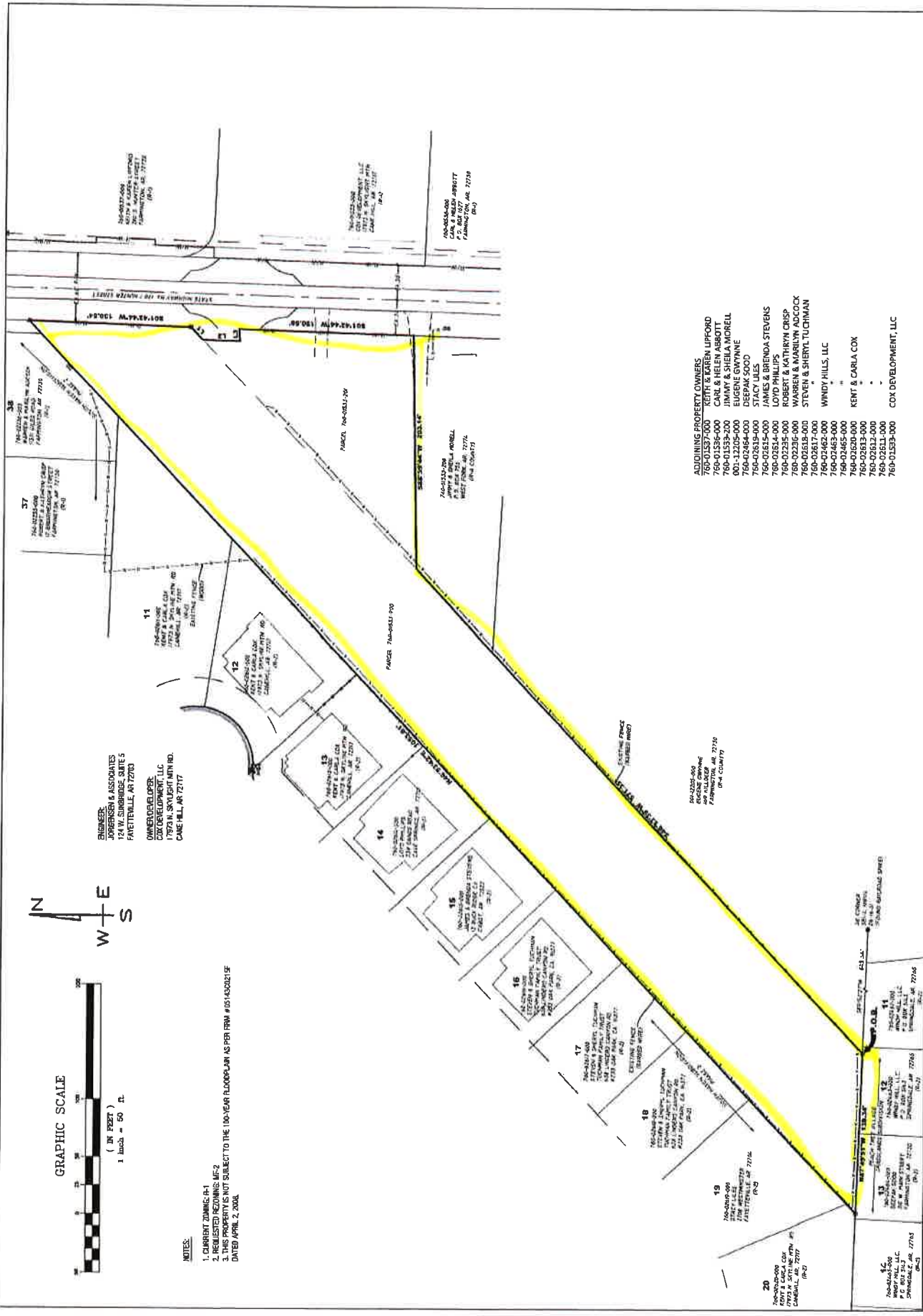


**JORGENSEN + ASSOCIATES**  
 ENGINEERS, ARCHITECTS, SURVEYORS, PLANNERS

124 W. Sunbroke Drive, Suite 5  
 Fayetteville, AR 72703  
 Office: 479.442.8927  
 Fax: 479.442.8927  
 www.jorgensenplus.com

- ADJOINING PROPERTY OWNERS**
- 760-01337-000 KERRY & WAREN LUFFORD
  - 760-01336-000 CARL & HELEN ABBOTT
  - 760-01333-200 JIMMY & SHEILA MORELL
  - 001-12205-000 EUGENE GWYNNE
  - 760-02684-000 DEEPAK SOOD
  - 760-02683-000 STAFF LILES
  - 760-02682-000 JAMES ESKOUSA STEVENS
  - 760-02681-000 LOYD PHILLIPS
  - 760-02235-000 ROBERT & KATHRYN CRISP
  - 760-02236-000 WARREN & MARLYN ADCOCK
  - 760-02617-000 STEVEN & SHERYL TUGNMAN
  - 760-02616-000 WINDY HILLS, LLC
  - 760-02465-000 KENT & CARLA COX
  - 760-02613-000
  - 760-02612-000
  - 760-02611-000
  - 760-02610-000 COV DEVELOPMENT, LLC

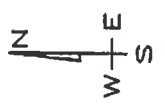
- 760-02205-000 JERRY & CARLA COX
- 760-02204-000
- 760-02203-000
- 760-02202-000
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- 760-02002-000
- 760-02001-000
- 760-02000-000



ENGINEER:  
 JORGENSEN & ASSOCIATES  
 124 W. Sunbroke Drive, Suite 5  
 Fayetteville, AR 72703

OWNER/DEVELOPER:  
 WINDY HILLS, LLC  
 1703 N. SOUTHWEST RD.  
 CAME HILL, AR 72717

- NOTES:**
1. CONDUIT JOINTS: 0-4
  2. REQUESTED REZONING: A-2
  3. THIS PROPERTY IS NOT SUBJECT TO THE 100-YEAR FLOODPLAIN AS PER FORM #051430021-5F DATED APRIL 2, 2008.



GRAPHIC SCALE  
 ( IN FEET )  
 1 inch = 50 ft.

- LEGEND**
- ✕ CALCULATED POINT
  - FOUND IRON PIN
  - SET IRON PIN & CAP
  - CENTERLINE MARKER
  - SEWER MANHOLE
  - EQUIPPED POLE
  - EXISTING WATERLINE
  - PROPOSED WATERLINE
  - EXISTING SEWER LINE
  - PROPOSED SEWER LINE
  - BUILDING SETBACK
  - UTILITY EASEMENT
  - CENTERLINE STREET
  - CENTERLINE STREET



# Agenda Item 11



354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

## Memo

To: Farmington City Council  
Kelly Penn, City Clerk

From: Mayor Ernie L Penn

A handwritten signature in blue ink, appearing to read "Ernie L Penn", is written over the printed name.

Re: Appeal of Planning Commission denial for Cox Development Parcel #760-01533-000 for a rezoning of property on the East side of S Hunter Street from R-1 to R-2 and MF-2 /MF-1, the **new request** will be for a zoning change from **R-1 to R-2** zoning for the whole parcel of 10.52 acres

Date: March 8, 2021

### Recommendation

City staff recommends approval of this request

### Background

The original request was presented to the Planning Commission on Monday February 22<sup>nd</sup> 2021 , this request was for a rezoning from R-1 to R-2/MF-2 , after a brief discussion with the developers engineer, they requested to revise the original request to R-2/MF-1 which would be single family homes with duplexes. The planning commission voted in the affirmative to reduce the original request. After discussion by the Planning Commissioners and hearing comments from the public, the planning commission voted to **deny** the request by a 5-2 vote. Therefore the appeal process has been implemented, and they have requested to **downsize** the request to **R-2 only**. The **only** difference between R-1 and R-2 is the size of the lots. The R-1 zoning requires a minimum lot size of 10,000 SF and R-2 zoning allows a 7500 SF lot size. **Both zonings are for Single Family homes.**

### Discussion

This zoning request fits within the Land Use plan that was adopted by the City Council in 2016. The Land Use Plan calls for Medium to High residential density for this area.

### Budget Impact

None

ORDINANCE NO. 2021-04

AN ORDINANCE TO APPEAL OF PLANNING COMMISSION DENIAL FOR COX DEVELOPMENT PARCEL #760-01533-000 FOR REZONING OF PROPERTY LOCATED ON EAST SIDE OF S. HUNTER STREET, FROM R-1 TO R-2 TO MF2/MF-1, THE NEW REQUEST WILL BE FOR A ZONING CHANGE FROM R-1 TO R-2 ZONING FOR WHOLE PARCEL OF 10.52 ACRES.

WHEREAS, the City of Farmington, Arkansas amended its official zoning and zoning map by Ordinance 2011-02 on March 14, 2011, which was filed for record in the Office of the Circuit Clerk and Ex-Officio Recorder for Washington County, Arkansas in File 2011-00017652; and

WHEREAS, certain properties belonging to Cox Development are zoned R-1 to R-2 and MF-2/MF-1, Residential Single Family; and

WHEREAS, after a public hearing on February 22, 2021, the Farmington Planning Commission voted to deny the request by a 5-2 vote. Therefore, the appeal process has been implemented, and they have requested to downsize the request from R-1 to R-2 only.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

SECTION 1. That the zone classification of the following described properties is hereby changed as follows:

From R-1, Residential Single Family District to R-2, Residential Single-Family for the real properties as shown in Exhibit "A", which is attached hereto and made a part hereof.

SECTION 2. That the official zoning map of the City of Farmington, Arkansas, is hereby amended to reflect the zoning change provided in section 1 above.

Section 3. Emergency Clause. That the City Council of the City of Farmington, Arkansas further determines that it is necessary to enact this ordinance without delay; therefore, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED, APPROVED AND IN EFFECT this 8th day of March, 2021.

APPROVED:

By: \_\_\_\_\_  
Ernie Penn, Mayor

ATTEST:

\_\_\_\_\_  
Kelly Penn, City Clerk

Exhibit "A"

LEGAL DESCRIPTION - REZONING PARCELS 760-01533-900 & 760-01533-201  
TO MF-2:

A part of the SE1/4 of the NW1/4 of Section 26, T16N, R31W in Washington County, Arkansas, and being described as follows: Commencing at the SE Corner of said SE1/4, NW1/4, thence N87°50'49"W 645.44 feet to the POINT OF BEGINNING, thence N87°49'51"W 139.34 feet, thence N46°53'42"E 1,053.81 feet, thence S01°42'44"W 139.54 feet, thence S46°53'40"W 15.19 feet, thence S01°43'14"W 31.92 feet, thence N85°18'08"E 10.85 feet, thence S01°42'44"W 150.58 feet, thence S88°59'44"W 203.14 feet, thence S46°53'39"W 571.35 feet to the POINT OF BEGINNING, Containing 2.61 acres, more or less, subject to easements and right of ways of record.





**JORGENSEN**  
**+ASSOCIATES**  
Civil Engineering - Surveying

124 W Sunbridge Drive, Suite 5  
Fayetteville, AR 72703  
Office: 479 442 9127  
[www.jorgensenassoc.com](http://www.jorgensenassoc.com)  
Established 1985

February 23, 2021

City Farmington  
354 W Main Street  
PO Box 150  
Farmington, AR 72730

Re: Cox Development Rezoning

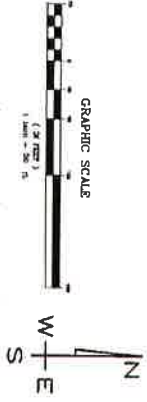
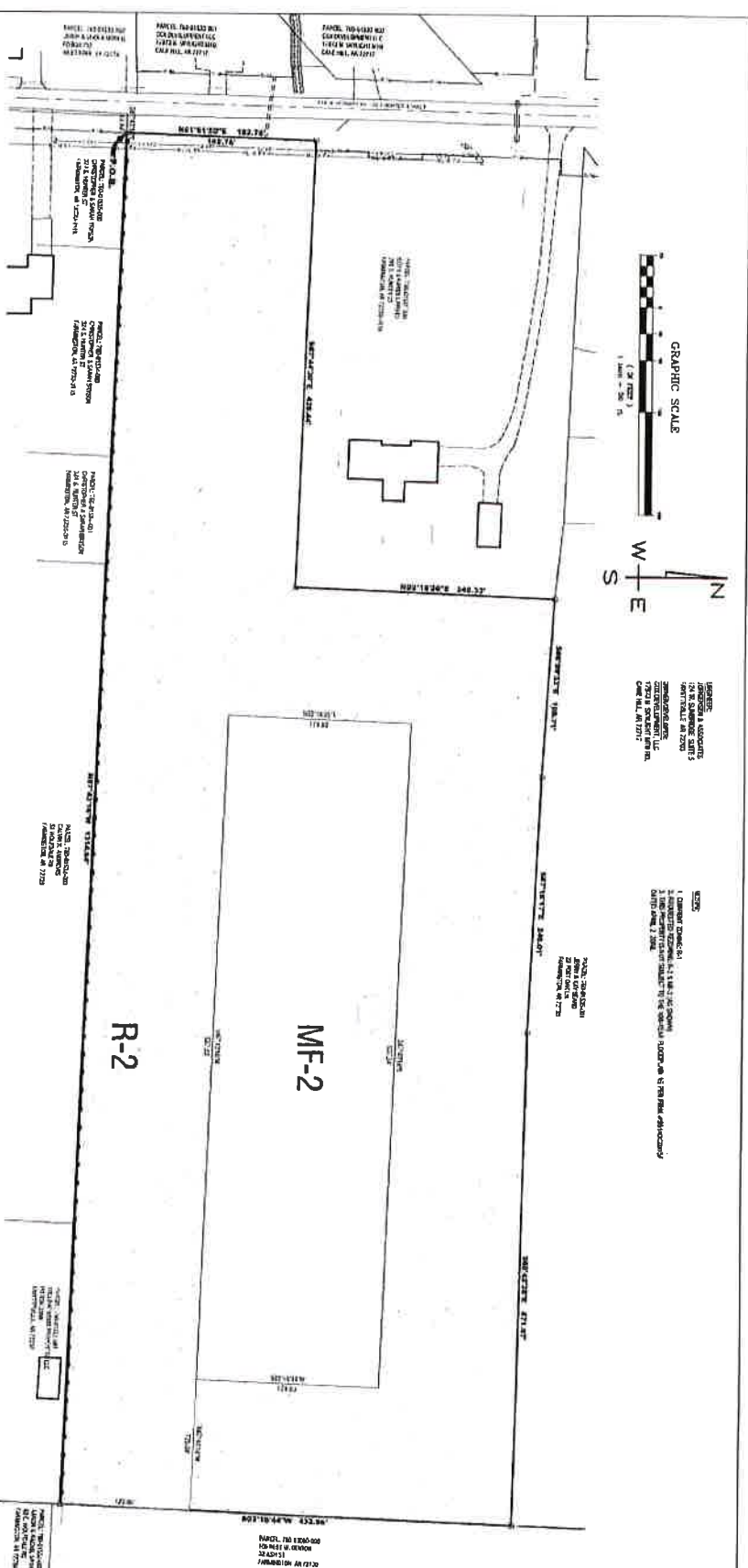
Please accept this request to appeal the planning commission decision on behalf of the owner of the recently denied rezoning for parcel 760-01533-000 on February 22<sup>nd</sup>, 2021 to rezone that property from R-1 to R-2 and MF-1. We feel that it is in the City's best interest to allow this property to be developed at the highest and best use. This property is located on an established high capacity corridor along HWY 170 and is conveniently located in close proximity to essential services (Schools, Goods, Retail, etc). By allowing this property to be developed in the highest best use, the city will receive a better return on their investment in the people, the places, and the infrastructure maintenance tax basis.

While we still feel that the interior lots could be built in a fashion that would support duplex lots that would co-exist properly with their new neighbors of the perimeter lots, we are now amending our request to simply have this whole property rezoned to R-2. R-2 does not differ too much from the surrounding established subdivisions and this will allow the City to grow from the in out, which will help reduce suburban sprawl, increase mobility-efficient transportation systems, and aid in City Infrastructure maintenance capital. We also feel that this rezoning falls in-line with the City's adopted Future Land Use Map, wherein, this tract of land is slated to be "Medium/High Residential".

We would hope that the City Council would allow us to engage in a positive discuss on this matter and we appreciate everyone's time and thoughts.

Sincerely;

Blake Jorgensen, PE



**LEGEND**

- 1. CONVEYANCE OF INTEREST
- 2. CONVEYANCE OF INTEREST
- 3. CONVEYANCE OF INTEREST
- 4. CONVEYANCE OF INTEREST
- 5. CONVEYANCE OF INTEREST

**ADJOINING PROPERTY OWNERS**

- 780.0133-201 EAST W. 1ST ST. / S. 1ST ST. / N. 1ST ST.
- 780.0133-202 EAST W. 1ST ST. / S. 1ST ST. / N. 1ST ST.
- 780.0133-203 EAST W. 1ST ST. / S. 1ST ST. / N. 1ST ST.
- 780.0133-204 EAST W. 1ST ST. / S. 1ST ST. / N. 1ST ST.
- 780.0133-205 EAST W. 1ST ST. / S. 1ST ST. / N. 1ST ST.
- 780.0133-206 EAST W. 1ST ST. / S. 1ST ST. / N. 1ST ST.
- 780.0133-207 EAST W. 1ST ST. / S. 1ST ST. / N. 1ST ST.

**LEGAL DESCRIPTION**

Portion to be conveyed to R-2 Zoning District is a portion of the southeast quarter of Section 26, T19N, R21W, in Washington County, Arkansas, and being described as follows: ...

**LEGEND**

1. CONVEYANCE OF INTEREST

2. CONVEYANCE OF INTEREST

**PROJECT TITLE:**  
EDGWOOD SUBDIVISION

**PROJECT LOCATION:**  
FARMINGTON, AR

**JORGENSEN + ASSOCIATES**

2131 N. UNIVERSITY BLVD. SUITE 1000  
FARMINGTON, AR 72501

PHONE: 501-778-3400  
FAX: 501-778-3401  
WWW.JA-AR.COM

**APPROVALS**

PROFESSIONAL ENGINEER  
 PROFESSIONAL SURVEYOR  
 PROFESSIONAL ARCHITECT  
 PROFESSIONAL LANDSCAPE ARCHITECT  
 PROFESSIONAL INTERIOR ARCHITECT  
 PROFESSIONAL MECHANICAL ENGINEER  
 PROFESSIONAL ELECTRICAL ENGINEER  
 PROFESSIONAL CIVIL ENGINEER  
 PROFESSIONAL CHEMICAL ENGINEER  
 PROFESSIONAL METALLURGICAL ENGINEER  
 PROFESSIONAL INDUSTRIAL ENGINEER  
 PROFESSIONAL AERONAUTICAL ENGINEER  
 PROFESSIONAL AGRICULTURAL ENGINEER  
 PROFESSIONAL MINING ENGINEER  
 PROFESSIONAL PETROLEUM ENGINEER  
 PROFESSIONAL MARINE ENGINEER  
 PROFESSIONAL METEOROLOGICAL ENGINEER  
 PROFESSIONAL ENVIRONMENTAL ENGINEER  
 PROFESSIONAL SAFETY ENGINEER  
 PROFESSIONAL DESIGN ENGINEER  
 PROFESSIONAL INSTRUCTIONAL TECHNOLOGIST  
 PROFESSIONAL SOCIAL SCIENCE RESEARCHER  
 PROFESSIONAL DESIGNER

conversion of these lands to higher density residential development by application of the zoning standards set forth in this ordinance.

Permitted uses include single-family dwellings, churches and cemeteries; field and truck crops, orchards, vineyards, greenhouses, nurseries, landscape gardening; pasture land, livestock and kennels; essential governmental facilities and services, utility facilities such as electric regulating stations or pressure control stations and uses customarily accessory to permitted uses.

B. RE-1 Residential Estate District The purpose of this district is to accommodate single-family residential development on low density, large estate type lots to provide and preserve a rural environment.

Permitted uses include single-family dwelling and accessory building, agriculture, private stable and/or corral, cemetery, golf course (excluding miniature), parks and essential government facilities.

Conditional uses include churches and schools, educational facilities; public or private; private parks, public utility and child care family home.

C. RE-2 Residential Estate District The purpose of this district is to accommodate single-family residential development on low density, large estate type lots. This zone is intended to help preserve rural/estate character and provide for rural amenities with the primary residential nature of the zone.

Permitted uses include single-family dwelling and accessory building; or agriculture, cemetery, golf course (excluding miniature), private stable and/or corral, parks and essential government facilities.

Conditional uses include churches and schools, educational facilities; public or private; private parks, public utility and child care family home.

D. R-1 Single-Family Residential. The purpose of this district is to accommodate single-family residential uses on residential lots of at least 10,000 square feet.

Permitted uses include single-family detached dwellings and essential governmental facilities and services.

Conditional uses include utility facilities such as electric regulating stations or pressure control stations and child care family home.

E. R-2 Single-Family Residential This district is intended to principally provide single-family residential use on moderately sized, medium-density lots of at least 7,500 square feet.

Permitted uses include single-family detached dwellings and essential governmental facilities and services.

## City of Farmington Application for Rezoning

Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Planning Commission until all information is furnished.

Applicant: Cox Development, LLC Day Phone: 479.871.4145  
17973 N Skylight Mountain, Canehill, AR 72717  
Address: \_\_\_\_\_ Fax: \_\_\_\_\_  
Representative: Jorgensen + Associates Day Phone: 479.442.9127  
Address: 124 W Sunbridge Suite 5, Fayetteville, AR Fax: \_\_\_\_\_  
Property Owner: Same as applicant Day Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Fax: \_\_\_\_\_

Indicate where correspondence should be sent (circle one): Applicant - Representative - Owner

Describe Proposed Property In Detail (Attach additional pages if necessary)

### Property Description

Site Address -- East side of HWY 170 and north of 170/Wolfdale Intersection

Current Zoning -- R-1 Proposed Zoning -- R-2/MF-2

Attach legal description and site plan (a scaled drawing of the property to be rezoned showing accurate lot lines, surrounding zoning, adjacent owners and a north arrow is required.)

Type of zoning requested and reason for request:

This property was previously approved for construction for R-2, but we are now requesting to officially rezone most of the  
to R-2 with an internal island zoned as MF-2

Responsibilities of the Applicant:

1. The applicant shall be responsible for providing the name and address of all adjacent property owners. The notice to all adjacent property owners must be sent by certified mail, return receipt requested at least ten (10) days prior to the Planning Commission meeting. Evidence in the form of a signed Affidavit (see attached), that notice has been given to all adjacent property owners by certified mail, return receipt requested, will be submitted. Notification should be sent after the City of Farmington has accepted the application and the date of the public hearing has been confirmed. The required Affidavit and supporting exhibits (mailing receipts, list of property owners of record and copy

**AFFIDAVIT**

I hereby certify that I Kent Cox  
Print name

acting as agent/owner, have provided notice to affected parties in accordance with the requirements set forth in the instruction given with the application and that the notice information provided is to the best of my knowledge true and factual. I am hereby enclosing the following supporting documents: copy of the notice, mailing receipts, list of property owners of record, return cards, and any notices that were undeliverable.

Signature: Kent Cox Date: 12/17/2020



124 W Sunbridge Drive, Suite 5  
Fayetteville, AR 72703  
Office: 479.442.9127  
[www.jorgensenassoc.com](http://www.jorgensenassoc.com)  
Established 1985

February 22, 2021

City Farmington Planning Commission + Planning Staff  
Re: Cox Development Rezonings

Dear Commissioners, Staff, and the Public;

We wanted to issue a short memo that attempts to address some concerns that we have been made aware of. While we do look forward to a productive discussion tonight for these properties, we also wanted to try and head some of these matters off prior to the meeting.

We have included an exhibit with an aerial that shows these different properties and the rezoning requests associated with them, as well as some sample elevations and floor plans. Hopefully these materials can better explain our request. As it has been noted, these projects have come before the Planning Commission a few times in the past; our records are not clear enough as to why they were presented and approved, and yet the zonings do not currently match up with past approvals, but we hope to clarify that now. Both projects were approved by the City and the State, and yet, due to market conditions, the projects were put on hold. Farmington is experiencing a very strong growth and we feel that these developments will complement this growth and provide much needed housing along an established (and soon to be improved) corridor in HWY 170.


The current request for the western project is to officially zone this to MF-2 and townhomes will be installed along with a private drive. Water and Sewer has previously been approved by the City of Fayetteville and the State and we are currently unaware of any issues with adding services to these utilities. The storm drainage along HWY 170 is anticipated to be improved by the State and we have been coordinating with them and have altered our design to accommodate this improvement. The main difference in this layout compared to the previously approved one is that we are now dedicating the southwest corner for storm water management. While this does reduce the number of units, we feel that this is an improvement to the previous plan and will help offset the new impervious materials. These units will be reflective of the attached sample elevations and will be professionally managed by Cox Development.

The current request for the eastern project is to officially zone the outer lots as shown on the attached exhibit, as R-2 and the interior island as MF-2. Water and Sewer has previously been approved by the City of Fayetteville and the State and we are currently unaware of any issues with adding services to these utilities. The storm drainage along HWY 170 is anticipated to be improved by the State and we have been coordinating with them and have altered our design to accommodate this improvement. The main difference in this layout compared to the previously approved one is that we are now dedicating the northwest corner as a detention pond. While this does reduce the number of units, we feel that this is an improvement to the previous plan and will help offset the new impervious materials. Furthermore, this revised layout will add more points of connectivity to the north, east, and south. This will aid future growth and help establish a network or walkable, and transit conscious street


patterns. The last change is the request to create an interior island of MF-2 lots that will allow these lots to have duplexes on them that will be built in the same fashion as the sample elevations and have a front to both the north and south streets. If the MF-2 isn't acceptable to the Commission, we would ask for the rest of the land to be R-2 and we would simply have the interior lots have a front on only one side. If the MF-2 is acceptable, these duplexes would be professionally managed by Cox Development.

While this isn't a fully comprehensive response to all the comments we received, we hope that this attempt to address them aids in the Commissions' decision tonight.

Sincerely;

  
\_\_\_\_\_  
Blake Jorgensen, PE



SHEET NUMBER <b>1</b>	REGISTERED PROFESSIONAL ENGINEER STATE OF ARIZONA No. 1244 JORGENSEN + ASSOCIATES 1000 N. CENTRAL AVENUE, SUITE 200 TULSA, OKLAHOMA 74103 TEL: 918.438.4444 WWW.JORGENSEN-ASSOCIATES.COM	PROJECT TITLE: <b>COX DEVELOPMENT</b>  PROJECT LOCATION: <b>FARMINGTON, AR</b>	PROJECT REVIEWER: REVIEWED: DATE:	 <b>JORGENSEN + ASSOCIATES</b> 1000 N. CENTRAL AVENUE, SUITE 200 TULSA, OKLAHOMA 74103 TEL: 918.438.4444 WWW.JORGENSEN-ASSOCIATES.COM
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# Agenda Item 12

**RESOLUTION NO. 2021-5**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS, AUTHORIZING THE FIRE DEPARTMENT TO APPLY FOR, ACCEPT, AND AMMEND THE BUDGET IF FUNDED, AN ASSISTANCE TO FIREFIGHTERS GRANT, THROUGH FEMA, TO PURCHASE A VEHICLE EXHUAST CAPTURE SYSTEM FOR FARMINGTON FIRE STATION 1.**

**Whereas**, the primary goal of the Assistance to Fire Firefighter Grant is to meet the firefighting and emergency response needs of fire departments; and

**Whereas**, the Assistance to Fire Fighter Grant provides funding to update safety equipment; and

**Whereas**, the City Council finds it in the best interest of the members of the Farmington Fire Department to decrease exposure to potential carcinogens in the workplace.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS, THAT:**

Section 1: The City Council hereby approves the submission of the Assistance to Firefighters Grant, and acceptance of the award and amendment of the budget, if funded.

Section 2: The Resolution shall take effect immediately from the date of passage and is so resolved.

**PASSED AND APPROVED** on this \_\_\_ day of \_\_\_\_\_, 2021.

APPROVED:

---

ERNIE PENN, MAYOR

ATTEST:

---

KELLY PENN

CITY CLERK

# Agenda Item 13

RESOLUTION No. 2021-06

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS, AUTHORIZING THE FIRE DEPARTMENT TO APPLY FOR, ACCEPT, AND AMMEND THE BUDGET IF FUNDED, AN FIRE PREVENTION AND SAFETY GRANT (FP&S), THROUGH FEMA, TO FUND TRAINING AND CERTIFICATION OF A FIRE MARHSALL.**

**Whereas**, the primary goal of the Fire Prevention and Safety Grant is to support projects that enhance the safety of the public and firefighters from fire and related hazards; and

**Whereas**, the Fire Safety and Prevention Grant provides funding to improve fire prevention activities; and

**Whereas**, the City Council finds it in the best interest of the citizens of Farmington to provide highly trained individuals to perform fire prevention activities.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS, THAT:**

Section 1: The City Council hereby approves the submission of the Fire Prevention and Safety Grant, and acceptance of the award and amendment of the budget, if funded.

Section 2: The Resolution shall take effect immediately from the date of passage and is so resolved.

**PASSED AND APPROVED** on this \_\_\_ day of \_\_\_\_\_, 2021.

APPROVED:

\_\_\_\_\_  
ERNIE PENN, MAYOR

ATTEST:

\_\_\_\_\_  
KELLY PENN

CITY CLERK

# Agenda Item 14

**RESOLUTION NO. 2021-07**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS, AUTHORIZING THE FIRE DEPARTMENT TO APPLY FOR, ACCEPT, AND AMMEND THE BUDGET IF FUNDED, STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE GRANT (SAFER), THROUGH FEMA, TO FUND THREE FIREFIGHTER POSITONS.**

**Whereas**, the primary goal of the SAFER Grant is to fund fire departments and volunteer firefighter interest organizations directly to help them increase capacity in their communities; and

**Whereas**, the SAFER Grant provides funding to increase staffing for a period of three years; and

**Whereas**, the City Council finds it in the best interest of the citizens of Farmington to provide a Fire Department staffing level that meets the needs of a rapidly growing community and is consistent with national standards of response.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS, THAT:**

Section 1: The City Council hereby approves the submission of the Staffing for Adequate Fire and Emergency Response Grant, and acceptance of the award and amendment of the budget, if funded.

Section 2: The Resolution shall take effect immediately from the date of passage and is so resolved.

**PASSED AND APPROVED** on this \_\_\_ day of \_\_\_\_\_, 2021.

APPROVED: \_\_\_\_\_

\_\_\_\_\_  
ERNIE PENN, MAYOR

ATTEST:

\_\_\_\_\_  
KELLY PENN

CITY CLERK

# Informational Items



354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)  
City Business Manager Report  
March 2021  
City Council Meeting

- Anniversaries include: Bo Carnes (8), and Pete Oxford (9), James Cavin (1) thank them for their service!
- There are lots of resources that the municipal league is providing virtually. Take a look at their website and see what is on offer.
- We plan to continue to hold our public meetings through Zoom. If you or your constituents have questions about logging in, the information is on our Facebook page and website. If they call the office we can give them the information also.
- We are still working on utility relocation for Hwy 170. We are hoping for permission to bid the project soon.
- I've spoken with EDA in regards to the timing of our Park Plan. They believe to start of the research and map work this month. They expect it will take 2-3 months before they have a complete plan to present to Planning Commission and City Council.
- Lots happening with the Planning Commission. It would be worth your while to listen in on their meetings.

*"Treat employees like they make a difference and they will."  
-Jim Goodnight*


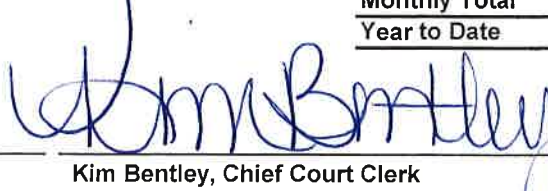


# WASHINGTON COUNTY DISTRICT COURT FARMINGTON DEPARTMENT MONTHLY DISTRIBUTION WORKSHEET FEBRUARY 2021

ADMIN OF JUSTICE	Check 1	Dept. of Finance and Administration	Total for Check 1	\$ -	NO CHECK
	Check 2	General Fund	Total for Check 2	\$ 1,810.05	Chk# 2155
	Check 3	Washington County Treasurer (Act 1256)	Total for Check 3	\$ 1,480.95	Chk# 2156
<b>Total Checks Admin of Justice</b>					<b>\$3,291.00</b>

COURT COST & FINE	Check 4	<b>Administration of Justice Fund</b>				
		CCCR- Court Cost-Criminal		\$ 1,836.00		
		CCCRO-CourtCost Criminal Ordinance		\$ 25.00		
		CCDWI-Court Cost DWI		\$ 380.00		
		CCTR- Court Cost-Traffic		\$ 875.00		
		CCTRO- Court Cost-Traffic Ordinance		\$ 135.00		
		CCFTPI - Court Cost Insurance		\$ 40.00		
		<b>Total for Check 4</b>		<b>Chk# 3674</b>		<b>\$3,291.00</b>
	Check 5	<b>General Fund</b>				
		FINE- Fines Collected		\$ 4,366.00		
		WF - Warrant Fee		\$ 570.00		
	Appeal Transcript Fees		\$ 40.00			
	FTPRFL-FTPR+60 Days Fines-Local		\$ 25.00			
	NLIFL-No Liability Ins. Fines		\$ 180.00			
	FTPRLOC-Fines Local		\$ 125.00			
	<b>Total for Check 5</b>		<b>Chk# 3675</b>		<b>\$5,306.00</b>	
Check 6	<b>Court Automation Fund</b>					
	CFEE-Local Court Automation		\$ 717.50			
	<b>Total for Check 6</b>		<b>Chk# 3676</b>		<b>\$717.50</b>	
Check 7	<b>Department of Finance &amp; Administration</b>					
	CFEES - State Court Automation Fee		\$ 727.50			
	DCSAF - Drug Crime Special Assess Fee		\$ 90.00			
	DVPPF - Domestic Violence Peace Fund Fee		\$ 15.00			
	NIFS - New Installment Fee - State		\$ 1,445.00			
	<b>Total for Check 7</b>		<b>Chk# 3677</b>		<b>\$2,277.50</b>	
Check 8	<b>Arkansas State Treasury</b>					
	MVLF- Motor Vehicle Liability Fine		\$ 15.00			
	<b>Total for Check 8</b>		<b>Chk# 3678</b>		<b>\$15.00</b>	
Check 9	<b>Washington County Treasurer</b>					
	JBAF - Jail Booking and Admin Fee		\$ 30.00			
	CJF - County Jail Fee		\$ 831.59			
	<b>Total for Check 9</b>		<b>Chk# 3679</b>		<b>\$861.59</b>	
Check 10	<b>RF - Restitution Fee</b>					
	Amanda Leigh Hoskins /Kimberly Meyer CR-19-873		\$ 25.00			
	<b>Total for Check 10</b>		<b>Chk# 3680</b>		<b>\$25.00</b>	
Check 11	<b>RDP - Refund Due Payer</b>					
	Christy Deann Howerton CR-20-255		\$ 170.00			
	<b>Total for Check 11</b>		<b>Chk# 3681</b>		<b>\$170.00</b>	

Monthly Total	\$12,663.59
Year to Date	\$29,660.09


3.2.21
Date

3/02/2021
Date

Graham Nations, District Judge Date

## Grant Summary

### AFG Grant:

This grant will allow the Fire Department to purchase and install a source capture vehicle exhaust removal system for Station 1. The exhaust from vehicles is a known carcinogen and has been directly linked to the increase occurrence of cancer in firefighters. The cost of purchase and installation of this system is \$81,500. This is the lower of two quotes by the leading manufactures of these systems. The grant, if approved by FEMA, will provide \$77619.05 of the need funds. The cost to the city will be \$3880.90.

### Fire Prevention Grant:

This grant will allow the Fire Department to provide training to one Captain. This training will include ICC Inspector 1 and NFPA Plans Review. The training includes certification examinations. These courses will be conducted online. The cost of the training will be \$3504. The grant, if approved by FEMA, will provide \$3337.14 of the needed funds. The cost to the city will be \$166.86.

### Staffing for Adequate Fire and Emergency Response Grant:

This grant will allow the Fire Department to hire three additional personnel. The grant will fund the salary and benefits for a period of three years. The cost of hiring three additional personnel will be \$520,603.95. There is no city match for this grant. The city will be responsible for providing NFPA compliant physicals, equipment, and training for the personnel.

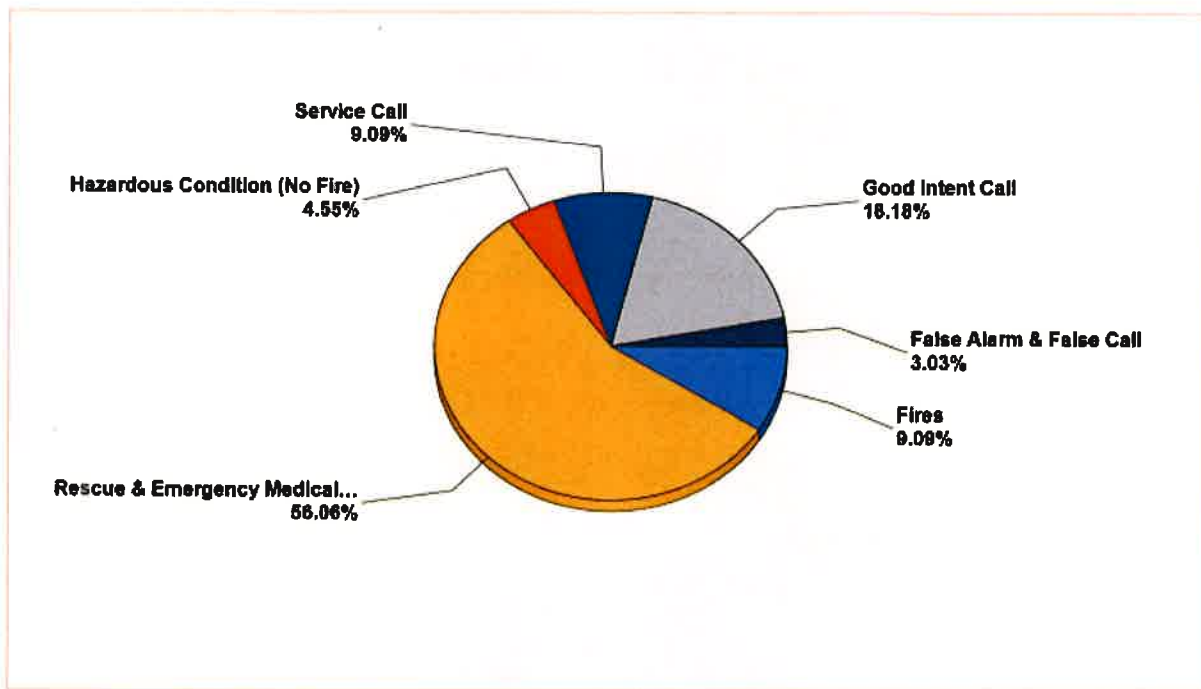


# Fire Department

March, 2021 Monthly Report for the Mayor and City Council

## Information:

- 8244 people were reached through social media fire safety campaign
- FFD partnered with FPD to teach Stop the Bleed to two classes of high school students.
- We are applying for the FEMA fire prevention grant, Staffing Grant, and Assistance to Firefighters Grant.



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	6	9.09%
Rescue & Emergency Medical Service	37	58.06%
Hazardous Condition (No Fire)	3	4.55%
Service Call	6	9.09%
Good Intent Call	12	18.18%
False Alarm & False Call	2	3.03%
<b>TOTAL</b>	<b>66</b>	<b>100%</b>

# Fire Department



## Farmington Fire Department

Farmington, AR

This report was generated on 2/26/2021 8:58:22 AM



### Code Hours Summary per Training Code For Date Range

Training Code(s): All Training Codes | Start Date: 02/01/2021 | End Date: 02/28/2021

Total Training Hours By Code	
Total Hours for Training Code: Apparatus Driving Simulator	2:00
Total Hours for Training Code: Apparatus Operator: Pumper Skills	6:00
Total Hours for Training Code: Budgeting and Organizational Change	3:00
Total Hours for Training Code: Building Constructions	12:00
Total Hours for Training Code: Care of Apparatus and Equipment	57:00
Total Hours for Training Code: Chemistry of Fire	10:30
Total Hours for Training Code: Emergency Reporting	3:00
Total Hours for Training Code: EMS CEU'S	41:30
Total Hours for Training Code: Fire Ground Health and Safety	43:15
Total Hours for Training Code: Fire Officer Communications	3:00
Total Hours for Training Code: Fire Pumps	12:30
Total Hours for Training Code: Firefighting Tactics	65:30
Total Hours for Training Code: Firefighting Tools	27:00
Total Hours for Training Code: Forcible Entry	1:00
Total Hours for Training Code: Handling Problems, Conflicts, and Mistakes	1:30
Total Hours for Training Code: Hazmat Refresher	5:00
Total Hours for Training Code: Hose Practices	21:30
Total Hours for Training Code: Ladder Practices	7:30
Total Hours for Training Code: Leading the Fire Company	5:00
Total Hours for Training Code: Map and Territory Study	14:00
Total Hours for Training Code: Monitoring Equipment	3:00
Total Hours for Training Code: Nozzels and Appliances	19:30
Total Hours for Training Code: Portable Extinguishers	12:30
Total Hours for Training Code: Public Relations	2:00
Total Hours for Training Code: Radio Communications	10:00
Total Hours for Training Code: Reports and Records	2:00
Total Hours for Training Code: Rescue: Equipment and Procedures	7:00
Total Hours for Training Code: Ropes and Knots	7:00
Total Hours for Training Code: Rules and Regulations	30:00
Total Hours for Training Code: Safety and Risk Management	1:00
Total Hours for Training Code: Salvage and Overhaul	13:30
Total Hours for Training Code: SCBA	24:30
Total Hours for Training Code: Scenario	2:00
Total Hours for Training Code: Training and Coaching	2:00
<b>Totals for all selected Training Codes 2/1/2021 - 2/28/2021</b>	<b>30 personnel 477:45</b>

# Farmington Police Dept.

Offenses for Month 2/2020 and 2/2021

3/1/2021 6:41:32 AM

	<u>2020</u>	<u>2021</u>
<b>AGENCY ASSIST</b>		
AA	0	1
<b>BATTERY - 3RD DEGREE / PURPOSE OF CAUSING INJURY, CAUSES INJURY</b>		
1-13-203A(1)	1	0
<b>BREAKING OR ENTERING / ARTICLES FROM VEHICLE</b>		
5-39-203A(1)(c)	0	1
<b>BREAKING OR ENTERING / COIN OPERATED MACHINE, VENDING MACHINE, PRODUCT DISPENSER</b>		
1-30-203A(3)	1	0
<b>BURGLARY, RESIDENTIAL</b>		
1-38-203A(1)	2	2
<b>CONTEMPT</b>		
16-10-408	0	8
<b>CRIMINAL MISCHIEF - 1ST DEGREE PROPERTY OF ANOTHER VALUE \$500 OR LESS</b>		
1-38-203A(1)	2	0
<b>CRIMINAL MISCHIEF - 1ST DEGREE / PROPERTY OF ANOTHER W/VALUE OF \$1,000 OR LESS</b>		
1-38-203B(1)	0	1
<b>CRIMINAL MISCHIEF - 1ST DEGREE / PROPERTY OF ANOTHER W/VALUE OVER \$1000 BUT \$5,000 OR LESS</b>		
1-38-203B(2)	1	0
<b>CRIMINAL MISCHIEF - 2ND DEGREE / PURPOSELY TAMPERS</b>		
1-38-204(a)(3)	1	0
<b>DISORDERLY CONDUCT</b>		
1-71-707	1	0
<b>DOMESTIC BATTERING - 3RD DEGREE / PURPOSE OF CAUSING INJURY, CAUSES INJURY</b>		
5-26-205A(2)	2	1
<b>DOMESTIC BATTERING - 3RD DEGREE / PURPOSE OF CAUSING INJURY, CAUSES SERIOUS INJURY</b>		
1-26-205A(1)	0	1
<b>DRIVING ON SUSPENDED LICENSE</b>		
29-16-383	5	1
<b>DWI (UNLAWFUL ACT)</b>		
5-65-103A	3	0
<b>DWI - DRUGS (UNLAWFUL ACT)</b>		
1-88-103B	1	0
<b>Excess Speed</b>		
37-51-201	0	2
<b>Expired Tags</b>		
27-16-304	1	0
<b>FAILURE TO APPEAR</b>		
5-54-120	21	10
<b>Failure to Obtain State Registration and License</b>		

	<u>2020</u>	<u>2021</u>
27-16-000	1	0
<b>FAILURE TO PAY FINES &amp; COSTS</b>		
5-4-202	23	0
<b>Fictitious Tags</b>		
27-14-306	2	1
<b>Fire ( Structure/Vehicle/Grass)</b>		
7106	0	1
<b>FLEEING</b>		
5-54-115	1	2
<b>FURNISHING PROHIBITED ARTICLES</b>		
1-58-115	1	0
<b>HARASSING COMMUNICATIONS / TELEPHONE, TELEGRAPH, MAIL, OR ANY WRITTEN FORM</b>		
8-71-208A(1)	0	2
<b>HARASSMENT / CONDUCT THAT REPEATEDLY CAUSES ALARM OR SERIOUS ANNOYS ANOTHER</b>		
8-71-208A(5)	1	0
<b>Headlamp Out</b>		
27-28-207	0	1
<b>Ignition Interlock Devices Violation</b>		
1-65-118	1	0
<b>INATTENTIVE DRIVING</b>		
8-20	1	0
<b>Leaving Scene of Accident/Property Damage</b>		
27-53-103	0	1
<b>No Proof Insurance</b>		
27-12-104	2	0
<b>OBSTRUCTING GOVERNMENTAL OPERATIONS / OBSTRUCTS, IMPAIRS, HINDERS, THE PER</b>		
5-83-107A(1)	2	0
<b>OPEN ALCHOLIC CONTAINER</b>		
8-71-210	1	1
<b>Possession of body piercing instrument(s)</b>		
20-27-1311(*) (4)	1	0
<b>POSSESSING INSTRUMENTS OF CRIME</b>		
8-73-102	2	0
<b>POSSESSION OF DRUG PARAPHERNALIA</b>		
8-84-443	3	1
<b>Possession of Drug Paraphernalia</b>		
8-84-403(c)(1)(A)(1)	1	0
<b>POSSESSION OF DRUG PARAPHERNALIA - MISDEMEANOR</b>		
8-84-443(4)(1)	2	0
<b>POSSESSION OF METH OR COCAINE GT 2GM BUT LT 10GM</b>		
8-84-4198(E)B	1	0
<b>POSSESSION OF METH OR COCAINE LT 2GM</b>		
8-84-4198(1)A	3	0
<b>POSSESSION OF SCH I OR II LT 2GM</b>		
2-106-41VD(2)A	1	0

	<u>2020</u>	<u>2021</u>
<b>POSSESSION OF SCH VI LT 40Z</b>		
1-04-3130(5)1	2	0
<b>RAPE</b>		
1-14-102	1	0
<b>RECKLESS DRIVING</b>		
17-50-90H	1	2
<b>Run Stop Sign</b>		
17-51-401	0	1
<b>Run Stop(red) Light</b>		
17-51-102	0	2
<b>SEXUAL ASSAULT - 2ND DEGREE</b>		
1-13-123	1	0
<b>SEXUAL ASSAULT - 4TH DEGREE</b>		
5-14-128	1	0
<b>SEXUAL INDECENCY WITH A CHILD</b>		
1-14-210	1	0
<b>THEFT \$5,000 OR LESS BUT GREATER THAN \$1000 - ALL OTHERS</b>		
5-10-109(D)(3)(A)	1	0
<b>THEFT BY RECEIVING</b>		
5-38-106	0	1
<b>THEFT BY RECEIVING LESS THAN \$5,000 BUT GREATER THAN \$1000</b>		
5-38-106(a)(2)	1	0
<b>THEFT OF PROPERTY / ALL OTHER</b>		
1-35-107A(1)	2	1
<b>UNEMPLOYMENT FRAUD</b>		
7-1-100	0	1
<b>VIOLATION OF A PROTECTION ORDER- FELONY</b>		
3-52-134(k)(2)	0	1
<b>VIOLATION OF IMPLIED CONSENT</b>		
1-05-105	1	0
<b>VIOLATION OF OPEN CONTAINER</b>		
3-09-01	1	0
<b>Totals:</b>	<b>105</b>	<b>47</b>

<b>FEBRUARY</b>	<b>Citation</b>	<b>Warning</b>	<b>Warrant</b>	<b>Total</b>
Bertorello - James	2	0	2	4
Cavin - James	0	1	0	1
Cooper - Jason	0	1	2	3
Long - Dustin	1	0	0	1
Mahone - Taron	1	0	0	1
Stine - Jacob	0	1	2	3
Virgin - Billie	0	0	1	1
<b><u>Totals</u></b>	<b><u>4</u></b>	<b><u>3</u></b>	<b><u>7</u></b>	<b><u>14</u></b>
<b><u>Averages</u></b>	<b><u>0.57</u></b>	<b><u>0.43</u></b>	<b><u>1</u></b>	<b><u>2</u></b>



# Permit Report

02/01/2021 - 02/28/2021

Permit #	Permit Date	Site Address	Permit Type	Type of Work	Description of Work	Contractor	Material & Labor	Total Fees
4046	2/26/2021	381 Hunter	Plumbing/Gas	Repair	Replacing water yard line	Homeowner	500	\$20.00
4045	2/26/2021	24 Wolfdale	Plumbing/Gas	Repair	Reconnect sewer line	Steven West	500	\$20.00
4044	2/26/2021	303 Otoe	Plumbing/Gas	New	Plumbing for new house	Brad's Plumbing	7,000	\$45.00
4043	2/26/2021	350 Tacoma	Plumbing/Gas	New	Plumbing for new house	Brad's Plumbing	7,000	\$45.00
4042	2/26/2021	304 Otoe	Plumbing/Gas	New	Plumbing for new house	Brad's Plumbing	7,000	\$45.00
4041	2/26/2021	149 Wolfdale	Electric	New	Electric for remodel	Hill Electric	3,500	\$30.00
4040	2/25/2021	397 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4039	2/25/2021	56 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4038	2/25/2021	72 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4037	2/25/2021	65 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4035	2/25/2021	73 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4034	2/25/2021	81 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00

4033	2/25/2021	88 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4032	2/25/2021	17 Cedar	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4031	2/25/2021	83 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4030	2/25/2021	85 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4029	2/25/2021	97 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4028	2/25/2021	11 Old Depot	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4027	2/25/2021	9 Old Depot	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4026	2/25/2021	280 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4025	2/25/2021	324 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4024	2/25/2021	381 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4023	2/25/2021	389 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4022	2/25/2021	393 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00

4021	2/25/2021	395 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4020	2/25/2021	401 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4019	2/25/2021	403 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4018	2/25/2021	24 Wolfdale	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4017	2/25/2021	411, 415, 419 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
4016	2/25/2021	325 Seattle	Mechanical	New	Mechanical for townhome	Anderson Heat and Air	21,750	\$120.00
4015	2/25/2021	341 Seattle	Mechanical	New	Mechanical for townhome	Anderson Heat and Air	21,750	\$120.00
4014	2/25/2021	357 Seattle	Mechanical	New	Mechanical for townhome	Anderson Heat and Air	21,750	\$120.00
4013	2/25/2021	356 Seattle	Mechanical	New	Mechanical for townhome	Anderson Heat and Air	21,750	\$120.00
4012	2/25/2021	340 Seattle	Mechanical	New	Mechanical for townhome	Anderson Heat and Air	21,750	\$120.00
4011	2/25/2021	324 Seattle	Mechanical	New	Mechanical for townhome	Anderson Heat and Air	21,750	\$120.00
4010	2/25/2021	323 Syracuse	Mechanical	New	Mechanical for townhome	Anderson Heat and Air	21,750	\$120.00

4009	2/25/2021	339 Syracuse	Mechanical	New	Mechanical for townhome	Anderson Heat and Air	21,750	\$120.00
4008	2/25/2021	355 Syracuse	Mechanical	New	Mechanical for townhome	Anderson Heat and Air	21,750	\$120.00
4007	2/25/2021	354 Syracuse	Mechanical	New	Mechanical for townhome	Anderson Heat and Air	21,750	\$120.00
4006	2/25/2021	338 Syracuse	Mechanical	New	Mechanical for townhome	Anderson Heat and Air	21,750	\$120.00
4005	2/25/2021	322 Syracuse	Mechanical	New	Mechanical for townhome	Anderson Heat and Air	21,750	\$120.00
4004	2/25/2021	356 Cloudy	Mechanical	New	Mechanical for duplex	Anderson Heat and Air	7,250	\$50.00
4003	2/25/2021	346 Cloudy	Mechanical	New	Mechanical for duplex	Anderson Heat and Air	7,250	\$50.00
4002	2/25/2021	342 Cloudy	Mechanical	New	Mechanical for new duplex	Anderson Heat and Air	7,250	\$50.00
4001	2/25/2021	338 Cloudy	Mechanical	New	Mechanical for duplex	Anderson Heat and Air	7,250	\$50.00
4000	2/25/2021	334 Cloudy	Mechanical	New	Mechanical for duplex	Anderson Heat and Air	7,250	\$50.00
3999	2/25/2021	93 Loveland	Mechanical	New	Mechanical for duplex	Anderson Heat and Air	7,250	\$50.00
3998	2/25/2021	91 Loveland	Mechanical	New	Mechanical for duplex	Anderson Heat and Air	7,250	\$50.00
3997	2/25/2021	89 Loveland	Mechanical	New	Mechanical for duplex	Anderson Heat and Air	7,250	\$50.00
3996	2/25/2021	85 Loveland	Mechanical	New	Mechanical for duplex	Anderson Heat and Air	7,250	\$50.00
3994	2/25/2021	83 Loveland	Mechanical	New	Mechanical for duplex	Anderson Heat and Air	7,250	\$50.00

3993	2/25/2021	730 Lindle	Mechanical	New	HVAC for new house	Brewer Heating and Air	21,000	\$115.00
3992	2/25/2021	578 Greylag	Mechanical	New	HVAC for new house	Anderson Heat and Air	3,725	\$30.00
3991	2/24/2021	281 Main	Mechanical	New	Mechanical for Wendy's	Morrow Heat and Air	140,000	\$580.00
3990	2/24/2021	297 Main	Mechanical	New	Mechanical for Starbucks	Morrow Heat and Air	43,000	\$225.00
3989	2/24/2021	302 Canada	Plumbing/Gas	New	Plumbing for new house	Brad's Plumbing	7,000	\$45.00
3988	2/24/2021	85 Hunter	Plumbing/Gas	Alteration	Connecting water line to new meter	Justin McLaughlin	125	\$20.00
3987	2/22/2021	441 Twin Falls	Building	New	Detached Garage	Baumann & Crosno Construction	35,000	\$185.00
3986	2/22/2021	11705 Richmond	Electric	Alteration	Installing a generator	A & M Electric	4,800	\$35.00
3985	2/22/2021	343 Taverner	Mechanical	New	HVAC for new house	Anderson Heat and Air	3,725	\$30.00
3984	2/19/2021	72 Kimberly	Mechanical	Repair	HVAC change out	Truth Heat and Air	4,950	\$35.00
3983	2/19/2021	11502 Frisco Dr	Mechanical	Repair	HVAC change out	Franklin Heating and Air	9,888	\$60.00
3982	2/19/2021	120 Southwinds Suite 9	Building	Alteration	Building a stage	MH Siding Co	15,000	\$85.00
3981	2/19/2021	758 Rheas Mill	Mechanical	New	HVAC for new house	Pool Refrigeration	7,200	\$50.00
3980	2/19/2021	30 Kiowa	Building	New	New House	Trademark Custom Homes	233,000	\$859.00
3979	2/19/2021	34 Kiowa	Building	New	New House	Trademark Custom Homes	238,000	\$874.00

3978	2/11/2021	72 Kimberly	Electric	Addition	Electric for addition	Lanier Electric	2,500	\$25.00
3977	2/10/2021	78 N Hunter	Plumbing/Gas	Repair	Replacing water line	Master of Disaster Plumbing	1,500	\$20.00
3976	2/9/2021	448 Mojave	Building	New	New House	Trademark Custom Homes	232,000	\$856.00
3975	2/9/2021	442 Mojave	Building	New	New House	Trademark Custom Homes	233,000	\$859.00
3974	2/9/2021	400 Tacoma	Building	New	New House	Trademark Custom Homes	258,000	\$934.00
3973	2/8/2021	12267 Shells Ct	Pool	New	New pool	TruCraft Remodeling	38,000	\$205.00
3972	2/4/2021	343 Taverner	Plumbing/Gas	New	Plumbing for new house	Brad's Plumbing	7,200	\$50.00
3971	2/4/2021	399 Twin Falls	Building	New	New house	Trademark Custom Homes LLC	415,000	
3970	2/4/2021	14448 Drain	Mechanical	Remodel	HVAC changout	Pro Heating Cooling	5,000	\$35.00
3969	2/4/2021	758 Rheas Mill	Electric	New	Electric for new house	Home owner	2,500	\$25.00
3968	2/4/2021	189 Terry	Electric	Repair	Upgrade electrical	ABC Electric	1,400	\$20.00
3967	2/3/2021	315 Otoe	Mechanical	New	HVAC for new house	Comfort Heat and Air	5,500	\$40.00
							<b>\$8,902.00</b>	

Total Records: 78

3/1/2021



Library

Miscellaneous Services

	2021	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
Color Print Services	0	0	0										
YTD Color Print Services	0	0	0										
Copy/Print Services	164	164	99										
YTD Copy/Print Services	164	164	263										
Fax Services	0	0	0										
YTD Fax Services	0	0	0										
Notary Services	0	0	0										
YTD Notary Services	0	0	0										
Reference Transactions	464	464	304										
YTD Reference Transactions	464	464	768										
Scanning Services	0	0	0										
YTD Scanning Services	0	0	0										
Staff Supervised Volunteer Hours	0	0	0										
YTD Staff Supervised Volunteer Hours	0	0	0										
Test Proctor	0	0	0										
YTD Test Proctor	0	0	0										
<b>2020</b>		<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>
Color Print Services	43	39	145										
YTD Color Print Services	43	82	227										
Copy/Print Services	1,563	2,085	1,015										
YTD Copy/Print Services	1,563	3,648	4,663										
Fax Services	63	61	54										
YTD Fax Services	63	124	178										
Notary Services	6	4	0										
YTD Notary Services	6	10	10										
Reference Transactions	547	533	220										
YTD Reference Transactions	547	1,080	1,300										
Scanning Services	140	246	384										
YTD Scanning Services	140	386	770										
Staff Supervised Volunteer Hours	29	39	1										
YTD Staff Supervised Volunteer Hours	29	68	69										
Test Proctor	0	0	0										
YTD Test Proctor	0	0	0										

\*started offering curbside print services





**Library**

**Daily Visitors**

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
2021												
Visits	205	156										
YTD Visits	205	361										
2020												
Visits	2,407	2,234	- 828	0	0	0	0	0	66*	248	275	273
YTD Visits	2,407	4,641	5,469	5,469	5,469	5,469	5,469	5,469	5,535	5,783	6,058	6,331

\*beginning on 9/22 building open for express checkout only

Farmington Community Development Committee Minutes  
February 25, 2021 – 12 Noon (via Zoom)

Present: Diane Bryant, Chair; Garry Kirk, Josh Frye, Judy Horne, Norm Toering, Melissa McCarville.

The group reviewed several different ideas for Vision and Mission Statements. The first one emphasized a city's responsibility to citizens, and it was concluded this committee has not been asked to develop or expand city services. Another vision and mission statement were presented, discussed, and amended. The resulting proposed statements are:

**Vision: Foster a welcoming, interesting, pleasant community where people want to live, work, shop, and play.**

**Mission:**

**Coordinate with the City of Farmington, schools, churches, the Chamber of Commerce, and local businesses to provide information and events that increases citizen involvement, pride, and loyalty to the city. In addition, we will work to create a positive image for the citizens of Farmington and to the greater metropolitan area.**

It was decided that the proposed Vision Statement and Mission Statement will be sent to all Committee members for their consideration. We will discuss at our March 25<sup>th</sup> meeting.

Next, ideas were presented for possible activities that would fit with the proposed vision statement and that would support and/or supplement the Chamber of Commerce goals and projects

Continuation of the Christmas Tree Lighting

Fall Festival – The last Saturday in September will be researched as a possible time when this event could be begun again if COVID-19 virus constraints allow.

Concert in the Park—A possible date for this could be mid to late July.

The need for stronger social media visibility was discussed. With so many new people moving here, plus some residents having limited social media skills, how to publicize the City in general and any Citywide events is a high priority. Josh Frye noted this is an excellent, pivotal time to successfully reach citizens because of (1) our rapid population increase; (2) Farmington has become the 4<sup>th</sup> Most Valuable Market in Washington County just behind Fayetteville, Springdale, and Tontitown. (4<sup>th</sup> largest capitalization, or value, of 15 cities in the County.

Having some group or groups put a door hangar with upcoming city events and social media info on each resident's door was suggested. Josh thought perhaps the Chamber could do this. Diane suggested several church groups, or the Boy Scouts might be able to help distribute door hangers. Many living groups on campus need service points, they may be able to help also.

Next meeting will be March 25<sup>th</sup>.